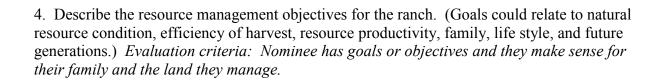
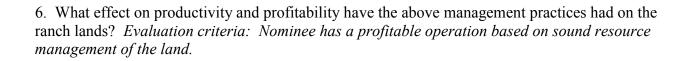
## **Outstanding Rancher Award Nomination**

Questions may be addressed on this form or on separate pages. Illustrative photographs are encouraged, but not required. Completed forms should be sent to the Bureau of Land Management, Attn: NV-912, PO Box 12000, Reno, NV 89520-0006, by September 15, 2003.

Proposed Recipient	Nominated by
Name	Name
Address	Address
City/State/Zip	City/State/Zip
Phone/Fax/email	Phone/Fax/email
1. Provide a brief overview of the business nomina including length of ownership, number of acres (pri size.	
2. Describe the land managed (vegetation, terrain, v	water systems).
3. Does the ranch have a conservation plan? yes If yes, when was it last updated?	no



5. Describe management activities for the ranching operation to meet the above goals (i.e., vegetation/weed management, soil protection or soil building, watershed improvement, riparian area restoration/protection, fish and wildlife habitat restoration or enhancement, water quality improvement). *Evaluation criteria: Nominee demonstrates above practices*.



7. With what organizations has the nominee been involved to share information to improve stewartship, promote better land management practices, and contribute to a positive public perception of ranching's impact on the environment? (County committees and groups, BLM Resource Advisory Councils and other such forums, SRM, Cattlemen's or Woolgrowers Associations)? Evaluation criteria: Nominee participates in forums where information is shared among ranchers and others that have an interest in and responsibility for natural resource management.

8. Has the nominee received previous stewardship awards? name of sponsoring organization.	If yes, please	list the date, title and
Signature of Nominator		Date